

## **JACKSON COUNTY, MISSOURI**

JACKSON COUNTY COURTHOUSE  
415 E 12<sup>TH</sup> ST.  
KANSAS CITY, MO 64106  
PH: (816) 881-3242

INDEPENDENCE LOCATION  
201 W LEXINGTON, 2<sup>ND</sup> FL  
INDEPENDENCE, MO 64050  
PH: (816) 881-1626  
FX: (816) 881-4473

HOURS: 8:00 am - 4:30 pm (Mon – Fri)  
(Independence Office Closed for Lunch 1 pm -2 pm)

<https://www.jacksongov.org/Government/Departments/Clerk-of-the-County-Legislature>

| POSITION                                                          | NAME                                                                                   | CONTACT #      |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|
| CLERK OF THE<br>COUNTY LEGISLATURE                                | MARY JO SPINO<br><a href="mailto:coclerk@jacksongov.org">coclerk@jacksongov.org</a>    | (816) 881-3240 |
| DEPUTY COUNTY CLERK<br><a href="#">COPY ON ALL CORRESPONDENCE</a> | DAWN HICKMAN<br><a href="mailto:dchickman@jacksongov.org">dchickman@jacksongov.org</a> | (816) 881-3246 |
| INTERIM COUNTY EXEC                                               | PHIL LEVOTA                                                                            |                |
| PROSECUTOR                                                        | MELESA JOHNSON                                                                         | (816) 881-3555 |
| SHERIFF                                                           | DARRYL FORTE                                                                           | (816) 541-8017 |

### **NEXT TERMS DUE: (All Elected Positions are 4 Year Terms)**

|                                     |                        |
|-------------------------------------|------------------------|
| COUNTY EXECUTIVE                    | 2026, 2030, 2034, 2038 |
| 1 <sup>ST</sup> DISTRICT – AT LARGE | 2026, 2030, 2034, 2038 |
| 2 <sup>ND</sup> DISTRICT – AT LARGE | 2026, 2030, 2034, 2038 |
| 3 <sup>RD</sup> DISTRICT– AT LARGE  | 2026, 2030, 2034, 2038 |
| 1 <sup>ST</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| 2 <sup>ND</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| 3 <sup>RD</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| 4 <sup>TH</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| 5 <sup>TH</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| 6 <sup>TH</sup> DISTRICT            | 2026, 2030, 2034, 2038 |
| PROSECUTOR                          | 2028, 2032, 2036, 2040 |
| SHERIFF                             | 2028, 2032, 2036, 2040 |

# ELECTED OFFICIALS

## JACKSON COUNTY

10/14/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                 |                                     |                         |                    |    |
|---------------------------------|-------------------------------------|-------------------------|--------------------|----|
| <b>JACKSON COUNTY, MISSOURI</b> |                                     |                         |                    |    |
|                                 | COUNTY CLERK                        | MARY JO SPINO           | APPOINTED 03/19/91 |    |
| INTERIM                         | COUNTY EXECUTIVE (4 YR TERM)        | PHIL LEVOTA (UNEXPIRED) | 22                 | 26 |
|                                 | COUNTY LEGISLATURE (4 YR TERMS)     |                         |                    |    |
|                                 | 1 <sup>ST</sup> DISTRICT – AT LARGE | JALEN ANDERSON (D)      | 22                 | 26 |
|                                 | 2 <sup>ND</sup> DISTRICT – AT LARGE | DONNA PEYTON (D)        | 22                 | 26 |
|                                 | 3 <sup>RD</sup> DISTRICT – AT LARGE | MEGAN MARSHALL (D)      | 22                 | 26 |
|                                 | 1 <sup>ST</sup> DISTRICT            | MANUEL ABARCA, IV (D)   | 22                 | 26 |
|                                 | 2 <sup>ND</sup> DISTRICT            | VANESSA HUSKEY (D)      | 22                 | 26 |
|                                 | 3 <sup>RD</sup> DISTRICT            | CHARLIE FRANKLIN (D)    | 22                 | 26 |
|                                 | 4 <sup>TH</sup> DISTRICT            | DaRON McGEE (D)         | 22                 | 26 |
|                                 | 5 <sup>TH</sup> DISTRICT            | JEANIE LAUER (R)        | 22                 | 26 |
|                                 | 6 <sup>TH</sup> DISTRICT            | SEAN SMITH (R)          | 22                 | 26 |
|                                 | COUNTY PROSECUTOR (4 YR TERM)       | MELESA JOHNSON          | 24                 | 28 |
|                                 | COUNTY SHERIFF (4 YR TERM)          | DARRYL FORTÉ            | 24                 | 28 |

10/14/2025