

**THE JUNIOR COLLEGE DISTRICT OF METROPOLITAN KANSAS CITY, MISSOURI**

3200 BROADWAY  
KANSAS CITY, MO 64111  
816-604-1000 (PHONE)  
816-759-1143 (FAX)  
WEBSITE: [www.mcckc.edu](http://www.mcckc.edu)

| POSITION                                                                                         | NAME                                                                                                                                                                                                 | CONTACT #                                                      |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| CHANCELLOR                                                                                       | KIMBERLY BEATTY                                                                                                                                                                                      | 816-604-1011                                                   |
| BOARD COUNSEL<br><br>(POINT OF CONTACT)<br>(INTERIM BOARD SECRETARY)                             | FOSTER C. COLLINS<br>DAVIS, SANDS & COLLINS, P.C.<br>1100 MAIN STREET, STE. 2850<br>KANSAS CITY, MISSOURI 64105<br><a href="mailto:fcollins@ddsc-law.com">fcollins@ddsc-law.com</a>                  | 816-221-8188<br>EXT 15<br>816-221-8616 (F)<br>816-260-8253 (C) |
| ALTERNATE BOARD SECRETARY<br>& SENIOR EXECUTIVE<br>ADMINISTRATIVE ASSISTANT<br>TO THE CHANCELLOR | KRISTY EDMONDSON<br>CHANCELLOR'S OFFICE<br>METROPOLITAN COMMUNITY<br>COLLEGE<br>3200 BROADWAY<br>KANSAS CITY, MO 64111<br><a href="mailto:Kristy.Edmondson@mcckc.edu">Kristy.Edmondson@mcckc.edu</a> | 816-604-1011 (P)                                               |
| CHIEF LEGAL OFFICER                                                                              | ANDREA SCHATZ, J.D.<br>METROPOLITAN COMMUNITY<br>COLLEGE<br>3200 BROADWAY<br>KANSAS CITY, MO 64111<br><a href="mailto:Andrea.Schatz@mcckc.edu">Andrea.Schatz@mcckc.edu</a>                           | 816-604-1141 (P)                                               |

**NEXT TERMS DUE:**

Trustee – Subdistrict 1 (Platte & Clay County) (6 Year Term): 2030, 2036, 2042  
Trustee – Subdistrict 2 (Jackson, Kansas City) (6 Year Term): 2026, 2032, 2038  
Trustee – Subdistrict 3 (Jackson, KC, Clay Co., Platte) (6 Year Term): 2028, 2034, 2040  
Trustee – Subdistrict 4 (Jackson, KC, Clay Counties) (6 Year Term): 2030, 2036, 2042  
Trustee – Subdistrict 5 (Jackson, KC, Cass Counties) (6 Year Term): 2026, 2032, 2038  
Trustee – Subdistrict 6 (Jackson, KC, Cass Counties) (6 Year Term): 2028, 2034, 2040

**CROSS JURISDICTIONS:**

**JACKSON COUNTY, KANSAS CITY, CASS COUNTY, CLAY COUNTY & PLATTE COUNTY**

# ELECTED OFFICIALS

## SCHOOLS

5/16/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                        |               |                         |    |    |
|----------------------------------------|---------------|-------------------------|----|----|
|                                        |               |                         |    |    |
| THE JUNIOR COLLEGE DISTRICT OF         | TRUSTEE       |                         |    |    |
| METROPOLITAN KANSAS CITY, MISSOURI     | Subdistrict 1 | GWEN VAN ASSELT         | 24 | 30 |
|                                        | Subdistrict 2 | JERMAINE REED           | 20 | 26 |
| All Trustee Subdistrict Positions      | Subdistrict 3 | BARBARA ANNE WASHINGTON | 22 | 28 |
| Are 6 Year Terms                       | Subdistrict 4 | HOLMES OSBORNE          | 24 | 30 |
|                                        | Subdistrict 5 | ELLEN F. MARTIN         | 20 | 26 |
| **Subdistricts 3 - 6 certify to JCEB** | Subdistrict 6 | CHRIS BENJAMIN          | 22 | 28 |
|                                        |               |                         |    |    |

**SCHOOL DISTRICT OF THE CITY OF INDEPENDENCE MISSOURI**  
**(URBAN DISTRICT)**

201 N. FOREST AVE.  
INDEPENDENCE, MO 64050  
816-521-5300 (PHONE)  
816-521-2806 (FAX)  
WEBSITE: [www.isdschools.org](http://www.isdschools.org)

| POSITION               | NAME                                                                                              | CONTACT #                            |
|------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------|
| INTERIM SUPERINTENDENT | DR. CINDY GRANT                                                                                   | 816-521-5300                         |
| SECRETARY              | CAMMIE SMITH<br><a href="mailto:Cammie_Smith@idschools.org">Cammie_Smith@idschools.org</a>        | 816-521-5300<br>Ext. 10008           |
| ATTORNEY               | ED COUNSEL<br>DUANE MARTIN/EMILY WOPATA<br>201 N. FOREST AVE., STE. 200<br>INDEPENDENCE, MO 64050 | 816-252-9000 (P)<br>816-252-9009 (F) |

**NEXT TERMS DUE:**

Directors (2) (6 Year Terms): 2026, 2032, 2038  
Directors (2) (6 Year Terms): 2028, 2034, 2040  
Directors (3) (6 Year Terms): 2030, 2036, 2042

**ELECTED OFFICIALS****SCHOOLS**

10/14/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                                             |          |                          |    |    |
|-------------------------------------------------------------|----------|--------------------------|----|----|
|                                                             |          |                          |    |    |
| THE SCHOOL DISTRICT OF THE<br>CITY OF INDEPENDENCE MISSOURI | DIRECTOR | CARRIE DIXON – P         | 24 | 30 |
|                                                             | DIRECTOR | WENDY BAIRD              | 24 | 30 |
|                                                             | DIRECTOR | BRANDI PRUENTE           | 24 | 30 |
| All Directors Positions are 6 Year Terms                    | DIRECTOR | DENISE FEARS             | 20 | 26 |
|                                                             | DIRECTOR | BLAKE ROBERSON           | 20 | 26 |
|                                                             | DIRECTOR | JILL ESRY                | 22 | 28 |
|                                                             | DIRECTOR | ANTHONY J. MONDAINE – VP | 22 | 28 |
|                                                             |          |                          |    |    |

**C1 - CONSOLIDATED SCHOOL DISTRICT NUMBER 1 (HICKMAN MILLS)  
(7 DIRECTOR DISTRICT)**

5401 E. 103<sup>rd</sup> STREET  
KANSAS CITY, MO 64137  
816-316-7000 (PHONE)  
816-316-7032 (FAX)  
WEBSITE: [www.hickmanmills.org](http://www.hickmanmills.org)

| POSITION                 | NAME                                                                                                    | CONTACT #                            |
|--------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
| INTERIM SUPERINTENDENT   | DR DENNIS CARPENTER                                                                                     | 816-316-7001                         |
| BOND & LEVY CONTACT      | SHELLIE WILTSEY, CONTROLLER<br><a href="mailto:shelliew@hickmanmills.org">shelliew@hickmanmills.org</a> | 816-316-7002                         |
| BOARD OF DIRECTORS SECT. | RAMANDA HICKS<br><a href="mailto:RAMANDA.HICKS@hickmanmills.org">RAMANDA.HICKS@hickmanmills.org</a>     | 816-316-7001                         |
| ATTORNEY                 | CARLA FIELDS JOHNSON<br>ATTORNEY AT LAW<br>1100 MAIN ST, STE 1600<br>KANSAS CITY, MO 64105              | 816-474-1700 (P)<br>816-421-6239 (F) |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032, 2035  
Directors (2) (3 Year Terms): 2027, 2030, 2033, 2036  
Directors (2) (3 Year Terms): 2028, 2031, 2034, 2037

***CROSS JURISDICTIONS: JACKSON COUNTY & KANSAS CITY***

# ELECTED OFFICIALS

## SCHOOLS

4/21/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                          |          |                     |    |    |
|------------------------------------------|----------|---------------------|----|----|
|                                          |          |                     |    |    |
| CONSOLIDATED SCHOOL DISTRICT             | DIRECTOR | BONNAYE MIMS        | 24 | 27 |
| NUMBER 1 - HICKMAN MILLS                 |          |                     |    |    |
|                                          | DIRECTOR | ANN E. COLEMAN      | 24 | 27 |
|                                          |          |                     |    |    |
|                                          | DIRECTOR | VANESSA CLABORN     | 25 | 28 |
| All Directors Positions are 3 Year Terms |          |                     |    |    |
|                                          | DIRECTOR | CLIFFORD RAGAN, III | 25 | 28 |
|                                          |          |                     |    |    |
|                                          | DIRECTOR | BYRON TOWNSEND      | 23 | 26 |
|                                          |          |                     |    |    |
|                                          | DIRECTOR | BRANDON WRIGHT      | 23 | 26 |
|                                          |          |                     |    |    |
|                                          | DIRECTOR | IRENE KENDRICK      | 23 | 26 |
|                                          |          |                     |    |    |

**C2 - CONSOLIDATED SCHOOL DISTRICT NUMBER 2 (RAYTOWN)**  
**(7 DIRECTOR DISTRICT)**

6608 RAYTOWN RD  
RAYTOWN, MO 64133  
816-268-7008 (PHONE)  
816-268-7019 (FAX)  
WEBSITE: [www.raytownschools.org](http://www.raytownschools.org)

| POSITION                       | NAME                                                                                                          | CONTACT #                            |
|--------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------|
| SUPERINTENDENT                 | DR. PENELOPE MARTIN-KNOX                                                                                      | 816-268-7008                         |
| SECRETARY                      | RACHEL JOHNSTON<br><a href="mailto:rachel.johnston@raytownschools.org">rachel.johnston@raytownschools.org</a> | 816-268-7008                         |
| CEO ACADEMIC                   | DR. CHRIS GREINER                                                                                             | 816-268-7000                         |
| DIRECTOR BUSINESS &<br>FINANCE | MRS. JACQUI VERNON                                                                                            | 816-268-7000                         |
| FACILITY OPERATIONS            | JOSH HUSTAD                                                                                                   | 816-268-7160                         |
| ATTORNEY                       | SHELLIE L. GUIN<br>GUIN & MUNDORF, LLC<br>4520 MAIN ST., STE. 520<br>KANSAS CITY, MO 64111                    | 816-333-1700 (P)<br>816-886-3860 (F) |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032

Directors (2) (3 Year Terms): 2027, 2030, 2033

Directors (2) (3 Year Terms): 2028, 2031, 2034

***CROSS JURISDICTIONS: JACKSON COUNTY & KANSAS CITY***

**ELECTED OFFICIALS****SCHOOLS**

4/24/2025

| ENTITY | OFFICE | NAME | Date<br>Elected | Term<br>Ends |
|--------|--------|------|-----------------|--------------|
|--------|--------|------|-----------------|--------------|

|                                                            |          |                       |    |    |
|------------------------------------------------------------|----------|-----------------------|----|----|
|                                                            |          |                       |    |    |
| <b>CONSOLIDATED SCHOOL DISTRICT<br/>NUMBER 2 - RAYTOWN</b> | DIRECTOR | NODIE NEWTON III - VP | 24 | 27 |
|                                                            | DIRECTOR | EDNA ADELUSOLA        | 25 | 28 |
|                                                            | DIRECTOR | JORDAN JAMERSON       | 25 | 28 |
| <b>All Director Positions Are 3 Year Terms</b>             | DIRECTOR | ALONZO BURTON- PRES   | 24 | 27 |
|                                                            | DIRECTOR | MADELYN DOUGLAS       | 23 | 26 |
|                                                            | DIRECTOR | MICHAEL WATSON JR     | 23 | 26 |
|                                                            | DIRECTOR | RICK MOORE            | 23 | 26 |
|                                                            |          |                       |    |    |



**C4 - CONSOLIDATED SCHOOL DISTRICT NUMBER 4 (GRANDVIEW)  
(7 DIRECTOR DISTRICT)**

13015 10<sup>TH</sup> ST.  
GRANDVIEW, MO 64030  
816-316-5000 (PHONE)  
816-316-5050 (FAX)  
WEBSITE: [www.grandviewc4.net](http://www.grandviewc4.net)

| POSITION                 | NAME                                                                                           | CONTACT #                            |
|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------------|
| SUPERINTENDENT           | KENNY RODREQUEZ                                                                                | 816-316-5000                         |
| ASSISTANT SUPERINTENDENT | PRISSY LEMAY                                                                                   | 816-316-5000                         |
| ASSISTANT SUPERINTENDENT | ROYCE POWELSON                                                                                 | 816-316-5000                         |
| SECRETARY                | KATHY MEYERS<br><a href="mailto:kathy.meyers@grandviewc4.net">kathy.meyers@grandviewc4.net</a> | 816-316-5023 (P)<br>816-316-5095 (F) |
| MAINTENANCE DIRECTOR     | JESSE BRIGGITY                                                                                 | 816-316-5924<br>816-543-0409 (C)     |
| ATTORNEY                 | SHELLIE L. GUIN<br>GUIN & MUNDORF, LLC<br>4520 MAIN ST., STE. 520<br>KANSAS CITY, MO 64111     | 816-333-1700 (P)<br>816-886-3860 (F) |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032

Directors (2) (3 Year Terms): 2027, 2030, 2033

Directors (2) (3 Year Terms): 2028, 2031, 2034

***CROSS JURISDICTIONS: JACKSON COUNTY & KANSAS CITY***

**ELECTED OFFICIALS****SCHOOLS**

5/22/2025

| ENTITY | OFFICE | NAME | Date<br>Elected | Term<br>Ends |
|--------|--------|------|-----------------|--------------|
|--------|--------|------|-----------------|--------------|

|                                                      |          |                     |    |    |
|------------------------------------------------------|----------|---------------------|----|----|
|                                                      |          |                     |    |    |
| CONSOLIDATED SCHOOL DISTRICT<br>NUMBER 4 - GRANDVIEW | DIRECTOR | LEONARD C. GREENE   | 24 | 27 |
|                                                      | DIRECTOR | HELEN RANSOM – PRES | 24 | 27 |
|                                                      | DIRECTOR | JOSHUA HILL         | 25 | 28 |
| All Director Positions Are 3 Year Terms              |          |                     |    |    |
|                                                      | DIRECTOR | DAWN FOY            | 25 | 28 |
|                                                      | DIRECTOR | DAMON GREENE        | 23 | 26 |
|                                                      | DIRECTOR | STACY WRIGHT        | 23 | 26 |
|                                                      | DIRECTOR | MONICA TERRY - VP   | 23 | 26 |
|                                                      |          |                     |    |    |

**C6 - CONSOLIDATED SCHOOL DISTRICT NUMBER 6 (LONE JACK)  
(7 DIRECTOR DISTRICT)**

313 S. BYNUM RD.  
LONE JACK, MO 64070  
816-697-3539 (PHONE)  
816-566-3128 (FAX)  
WEBSITE: [www.lonejackc6.net](http://www.lonejackc6.net)

| POSITION       | NAME                                                                                       | CONTACT #                |
|----------------|--------------------------------------------------------------------------------------------|--------------------------|
| SUPERINTENDENT | Mrs. Katheryn Butler<br><a href="mailto:kbutler@lonejackc6.net">kbutler@lonejackc6.net</a> | 816-697-3539<br>Ext. 306 |
| SECRETARY      | KAREN FIENE<br><a href="mailto:kfiene@lonejackc6.net">kfiene@lonejackc6.net</a>            | 816-697-3539<br>Ext. 301 |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032  
Directors (2) (3 Year Terms): 2027, 2030, 2033  
Directors (2) (3 Year Terms): 2028, 2031, 2034

***CROSS JURISDICTIONS: JACKSON COUNTY, CASS COUNTY & JOHNSON COUNTY***

**ELECTED OFFICIALS**

***SCHOOLS***

4/24/2025

| ENTITY | OFFICE | NAME | Date<br>Elected | Term<br>Ends |
|--------|--------|------|-----------------|--------------|
|--------|--------|------|-----------------|--------------|

|                                                              |          |                  |    |    |
|--------------------------------------------------------------|----------|------------------|----|----|
|                                                              |          |                  |    |    |
| <b>CONSOLIDATED SCHOOL DISTRICT<br/>NUMBER 6 - LONE JACK</b> | DIRECTOR | DANIEL DANUSER   | 24 | 27 |
|                                                              | DIRECTOR | REBECCA CAMPBELL | 24 | 27 |
|                                                              | DIRECTOR | DAVID MILLER     | 25 | 28 |
| <b>All Director Positions Are 3 Year Terms</b>               |          |                  |    |    |
|                                                              | DIRECTOR | CAMILLE LUCITO   | 25 | 28 |
|                                                              |          |                  |    |    |
|                                                              | DIRECTOR | ASHLEA OWINGS    | 23 | 26 |
|                                                              |          |                  |    |    |
|                                                              | DIRECTOR | BRIAN SCHRADER   | 23 | 26 |
|                                                              |          |                  |    |    |
|                                                              | DIRECTOR | MERIBETH EZELL   | 23 | 26 |
|                                                              |          |                  |    |    |

**R1 - REORGANIZED SCHOOL DISTRICT NUMBER 1 (FORT OSAGE)**  
**(7 DIRECTOR DISTRICT)**

25102 E US 24 HIGHWAY  
INDEPENDENCE, MO 64056  
816-650-7000 (PHONE)  
816-650-3888 (FAX)  
WEBSITE: [www.fortosage.net](http://www.fortosage.net)

| POSITION                         | NAME                                                                                          | CONTACT #                                    |
|----------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|
| SUPERINTENDENT<br>(Poll Contact) | DR. JASON SNODGRASS<br><a href="mailto:jsnodgrass@fortosage.net">jsnodgrass@fortosage.net</a> | 816-650-7000                                 |
| ASSISTANT SUPERINTENDENT         | DR. STEVE MORGAN<br><a href="mailto:smorgan@fortosage.net">smorgan@fortosage.net</a>          | 816-650-7000                                 |
| ASSISTANT SUPERINTENDENT         | MRS. EMILY CROSS<br><a href="mailto:emcross@fortosage.net">emcross@fortosage.net</a>          | 816-650-7000                                 |
| SECRETARY                        | AMY BUNTIN<br><a href="mailto:abuntin@fortosage.net">abuntin@fortosage.net</a>                | 816-650-7002                                 |
| ATTORNEY                         | DUANE MARTIN<br>EDCOUNSEL, LLC<br>2401 Bernadette Dr., Ste. 117<br>Columbia, MO 65203         | 816-573-777-9645 (P)<br>816-573-777-9648 (F) |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032

Directors (2) (3 Year Terms): 2027, 2030, 2033

Directors (2) (3 Year Terms): 2028, 2031, 2034

**ELECTED OFFICIALS****SCHOOLS**

4/24/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                         |          |                          |    |    |
|-----------------------------------------|----------|--------------------------|----|----|
|                                         |          |                          |    |    |
| REORGANIZED SCHOOL DISTRICT             | DIRECTOR | H. FLOYD HAWKINS         | 24 | 27 |
| NUMBER 1 - FORT OSAGE                   |          |                          |    |    |
|                                         | DIRECTOR | CHRISTOPHER GROSS – PRES | 24 | 27 |
|                                         |          |                          |    |    |
|                                         | DIRECTOR | TIM BROWN                | 25 | 28 |
| All Director Positions are 3 Year Terms |          |                          |    |    |
|                                         | DIRECTOR | GWEN HEFNER              | 25 | 28 |
|                                         |          |                          |    |    |
|                                         | DIRECTOR | DAVID SHROUT             | 23 | 26 |
|                                         |          |                          |    |    |
|                                         | DIRECTOR | DUSTIN SCHNAKENBERG      | 23 | 26 |
|                                         |          |                          |    |    |
|                                         | DIRECTOR | STEPHANIE WATSON - VP    | 23 | 26 |
|                                         |          |                          |    |    |

**R4 - REORGANIZED SCHOOL DISTRICT NUMBER 4 (BLUE SPRINGS)**  
**(7 DIRECTOR DISTRICT)**

1801 NW VESPER ST.  
BLUE SPRINGS, MO 64015  
816-874-3200 (PHONE)  
816-224-1425 (FAX)  
WEBSITE: [www.bssd.net](http://www.bssd.net)

| POSITION                                   | NAME                                                                                                  | CONTACT #                            |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------|
| SUPERINTENDENT                             | DR BOB JEROME                                                                                         | 816-874-3200                         |
| ASSISTANT SUPERINTENDENT<br>(POLL CONTACT) | MR. STEVE COOK                                                                                        | 816-874-3200                         |
| BOARD OF EDUCATION<br>SECRETARY            | KARIN KEENER<br><a href="mailto:kkeener@bssd.net">kkeener@bssd.net</a>                                | 816-874-3200 (P)<br>816-224-1425 (F) |
| ATTORNEY                                   | JULIUS M. OSWALD<br>OSWALD, ROAM, LLC<br>601 NW JEFFERSON ST.<br>PO BOX 550<br>BLUE SPRINGS, MO 64013 | 816-229-8121 (P)<br>816-229-0802 (F) |

**NEXT TERMS DUE:**

Directors (3) (3 Year Terms): 2026, 2029, 2032  
Directors (2) (3 Year Terms): 2027, 2030, 2033  
Directors (2) (3 Year Terms): 2028, 2031, 2034

***CROSS JURISDICTIONS: JACKSON COUNTY & KANSAS CITY (no registered voters)***

**ELECTED OFFICIALS****SCHOOLS**

4/24/2025

| ENTITY | OFFICE | NAME | Date<br>Elected | Term<br>Ends |
|--------|--------|------|-----------------|--------------|
|--------|--------|------|-----------------|--------------|

|                                         |          |                      |    |    |
|-----------------------------------------|----------|----------------------|----|----|
|                                         |          |                      |    |    |
| REORGANIZED SCHOOL DISTRICT             | DIRECTOR | KURT SWANSON         | 24 | 27 |
| NUMBER 4 - BLUE SPRINGS                 |          |                      |    |    |
|                                         | DIRECTOR | APRIL AGATE          | 24 | 27 |
|                                         |          |                      |    |    |
|                                         | DIRECTOR | RHONDA GILSTRAP      | 25 | 28 |
| All Director Positions are 3 Year Terms |          |                      |    |    |
|                                         | DIRECTOR | LAURA "NIKKI" EMISON | 25 | 28 |
|                                         |          |                      |    |    |
|                                         | DIRECTOR | KAY COEN             | 23 | 26 |
|                                         |          |                      |    |    |
|                                         | DIRECTOR | JEFF SIEMS           | 23 | 26 |
|                                         |          |                      |    |    |
|                                         | DIRECTOR | REBECA SWANK         | 23 | 26 |
|                                         |          |                      |    |    |



**R5 - REORGANIZED SCHOOL DISTRICT NUMBER 5 (GRAIN VALLEY)**  
**(7 DIRECTOR DISTRICT)**

101 NW SNI-A-BAR PKWY  
GRAIN VALLEY, MO 64029

816-847-5006 (PHONE)

816-229-4831 (FAX)

WEBSITE: [www.grainvalleyschool.org](http://www.grainvalleyschool.org)

| POSITION                                                                    | NAME                                                                                                     | CONTACT #                 |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|
| SUPERINTENDENT                                                              | DR. BRAD WELLE<br><a href="mailto:BWELLE@GVR5.NET">BWELLE@GVR5.NET</a>                                   | 816-847-5006<br>Ext. 1026 |
| ADMIN. ASST. TO THE SUPT. AND<br>THE SECRETARY TO THE BOARD<br>OF EDUCATION | APRIL CLAPHAN<br><a href="mailto:ACLAPHAN@GVR5.NET">ACLAPHAN@GVR5.NET</a>                                | 816-847-5006<br>Ext. 1026 |
| SCHOOL BOARD PRESIDENT                                                      | JEFF PORTER                                                                                              | 816-847-5006<br>Ext. 1026 |
| SCHOOL BOARD SECRETARY                                                      | DR. JULIE TAYLOR                                                                                         | 816-847-5006              |
| TREASURER                                                                   | PHYLLIS KALDENBERG                                                                                       | 816-847-5006              |
| BONDING ATTORNEY                                                            | TOM MICKES, ESQ.<br>MICKES O'TOOLE, LLC<br>555 MARYVILLE UNIVERSITY DR<br>STE 240<br>ST. LOUIS, MO 63141 | 314-336-0769              |

**NEXT TERMS DUE:**

Directors (2) (3 Year Terms): 2027, 2030, 2033

Directors (2) (3 Year Terms): 2028, 2031, 2034

Directors (3) (3 Year Terms): 2026, 2029, 2032

**ELECTED OFFICIALS****SCHOOLS**

4/24/2025

| ENTITY | OFFICE | NAME | Date<br>Elected | Term<br>Ends |
|--------|--------|------|-----------------|--------------|
|--------|--------|------|-----------------|--------------|

|                                         |          |                |    |    |
|-----------------------------------------|----------|----------------|----|----|
|                                         |          |                |    |    |
| REORGANIZED SCHOOL DISTRICT             | DIRECTOR | JARED ENGLISH  | 24 | 27 |
| NUMBER 5 - GRAIN VALLEY                 |          |                |    |    |
|                                         | DIRECTOR | AARON SCULLY   | 24 | 27 |
|                                         |          |                |    |    |
|                                         | DIRECTOR | JEFFREY PORTER | 25 | 28 |
| All Director Positions are 3 Year Terms |          |                |    |    |
|                                         | DIRECTOR | JASON WILLIAMS | 25 | 28 |
|                                         |          |                |    |    |
|                                         | DIRECTOR | LANCE POLLARD  | 23 | 26 |
|                                         |          |                |    |    |
|                                         | DIRECTOR | SARAH SWARTZ   | 23 | 26 |
|                                         |          |                |    |    |
|                                         | DIRECTOR | JULIE TAYLOR   | 23 | 26 |
|                                         |          |                |    |    |

**R6 - REORGANIZED SCHOOL DISTRICT NUMBER 6 (OAK GROVE)**  
**(7 DIRECTOR DISTRICT)**

601 SE 12<sup>TH</sup> ST.

OAK GROVE, MO 64075

816-690-4156 (PHONE)

816-690-3031 (FAX)

WEBSITE: [www.oakgrove.k12.mo.us](http://www.oakgrove.k12.mo.us)

| POSITION             | NAME                                                                                          | CONTACT #                            |
|----------------------|-----------------------------------------------------------------------------------------------|--------------------------------------|
| SUPERINTENDENT       | MINDY HAMPTON<br><a href="mailto:MHAMPTON@OGR6.ORG">MHAMPTON@OGR6.ORG</a>                     | 816-690-4156                         |
| ASST. SUPERINTENDENT | DR. DAVE MACLEAN<br><a href="mailto:DMACLEAN@OGR6.ORG">DMACLEAN@OGR6.ORG</a>                  | 816-690-4156                         |
| SECRETARY            | KRISTY FINDLEY<br><a href="mailto:kfindley@ogr6.org">kfindley@ogr6.org</a>                    | 816-690-4156                         |
| ATTORNEY             | DUANE MARTIN<br>GUIN, MARTIN, MUNDORF, LLC<br>9237 WARD PKWY STE 240<br>KANSAS CITY, MO 64115 | 816-333-1700 (P)<br>816-886-3860 (F) |

**NEXT TERMS DUE:**

Directors (2) (3 Year Terms): 2027, 2030, 2033

Directors (2) (3 Year Terms): 2028, 2031, 2034

Directors (3) (3 Year Terms): 2026, 2029, 2032

**CROSS JURISDICTIONS:**  
**JACKSON COUNTY, JOHNSON COUNTY & LAFAYETTE COUNTY**

# ELECTED OFFICIALS

## SCHOOLS

4/24/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                         |          |                            |    |    |
|-----------------------------------------|----------|----------------------------|----|----|
|                                         |          |                            |    |    |
| REORGANIZED SCHOOL DISTRICT             | DIRECTOR | JAMES WILLIAM SCHLITCHTING | 24 | 27 |
| NUMBER 6 - OAK GROVE                    |          |                            |    |    |
|                                         | DIRECTOR | JAMIE HACKLEY              | 24 | 27 |
|                                         |          |                            |    |    |
|                                         | DIRECTOR | JEFF JENNINGS              | 25 | 28 |
| All Director Positions are 3 Year Terms |          |                            |    |    |
|                                         | DIRECTOR | JOE GUEVEL                 | 25 | 28 |
|                                         |          |                            |    |    |
|                                         | DIRECTOR | TERRY HONEYCUTT            | 23 | 26 |
|                                         |          |                            |    |    |
|                                         | DIRECTOR | JASON BROWN                | 23 | 26 |
|                                         |          |                            |    |    |
|                                         | DIRECTOR | KEITH MOYER - PRES         | 23 | 26 |
|                                         |          |                            |    |    |

**R7 - REORGANIZED SCHOOL DISTRICT NUMBER 7 (LEE'S SUMMIT)**  
**(7 DIRECTOR DISTRICT)**

301 NE TUDOR RD.  
LEE'S SUMMIT, MO 64086  
816-986-1000 (PHONE)  
816-986-1165 (FAX)  
WEBSITE: [www.lsr7.org](http://www.lsr7.org)

| POSITION                                         | NAME                                                                             | CONTACT #        |
|--------------------------------------------------|----------------------------------------------------------------------------------|------------------|
| SUPERINTENDENT                                   | DR. DAVID BUCK                                                                   | 816-986-1000     |
| ASSOCIATE SUPERINTENDENT                         | DR. CHRISTY BARGER                                                               | 816-986-1000     |
| ASSOCIATE SUPERINTENDENT                         | DR. STEVE SHELTON                                                                | 816-986-1000     |
| ASSISTANT SUPERINTENDENT<br>(Elementary Schools) | DR. HEATHER KENNEY                                                               | 816-986-1000     |
| ASSISTANT SUPERINTENDENT<br>(Secondary Schools)  | DR. BRIAN LINQUIST                                                               | 816-986-1000     |
| SECRETARY<br>(Poll Contact)                      | LINDA ISMERT<br><a href="mailto:linda.ismert@lsr7.org">linda.ismert@lsr7.org</a> | 816-986-1008     |
| ATTORNEY                                         | JOE HATLEY<br>SPENCER FANE<br>1000 WALNUT, STE. 1400<br>KCMO, 64106              | 816-474-8100 (P) |
| BONDING ATTORNEY                                 | BEN THOMPSON<br>GILMORE & BELL<br>2405 GRAND BLVD., STE. 1100<br>KCMO 64108      | 816-218-7571 (P) |

**NEXT TERMS DUE:**

Directors (2) (3 Year Terms): 2027, 2030, 2033  
Directors (2) (3 Year Terms): 2028, 2031, 2034  
Directors (3) (3 Year Terms): 2026, 2029, 2032

**CROSS JURISDICTIONS:**  
**JACKSON COUNTY, KANSAS CITY, CASS COUNTY**

# ELECTED OFFICIALS

## SCHOOLS

4/25/2025

| ENTITY | OFFICE | NAME | Date Elected | Term Ends |
|--------|--------|------|--------------|-----------|
|--------|--------|------|--------------|-----------|

|                                         |          |                 |    |    |
|-----------------------------------------|----------|-----------------|----|----|
|                                         |          |                 |    |    |
| REORGANIZED SCHOOL DISTRICT             | DIRECTOR | STACIE MYERS    | 24 | 27 |
| NUMBER 7 - LEE'S SUMMIT                 |          |                 |    |    |
|                                         | DIRECTOR | BILL HALEY      | 24 | 27 |
|                                         |          |                 |    |    |
|                                         | DIRECTOR | MICHELLE DAWSON | 25 | 28 |
| All Director Positions are 3 Year Terms |          |                 |    |    |
|                                         | DIRECTOR | NICKY NICKENS   | 25 | 28 |
|                                         |          |                 |    |    |
|                                         | DIRECTOR | REGINA GARRETT  | 23 | 26 |
|                                         |          |                 |    |    |
|                                         | DIRECTOR | KAMILE JOHNSON  | 23 | 26 |
|                                         |          |                 |    |    |
|                                         | DIRECTOR | ERICA MILLER    | 23 | 26 |
|                                         |          |                 |    |    |