### For United States Senator

- **LEWIS ROLEN**
- **GENA ROSS**
- **CARLA COFFEE WRIGHT**
- **JOSH SHIPP**
- **SPENCER TODER**
- **LUCAS KUNCE**
- **JEWEL KELLY**
- **CLARENCE (CLAY) TAYLOR**
- **PAT KELLY**
- **TRUDY BUSCH VALENTINE**
- **RONALD (RON) WILLIAM HARRIS**

### For United States Representative

1. **DISTRICT 4**
   - **JACK TRUMAN**
2. **DISTRICT 5**
   - **EMANUEL CLEAVER, II**
   - **MAITE SALAZAR**
3. **DISTRICT 6**
   - **HENRY MARTIN**
   - **CHARLES WEST**
   - **MICHAEL HOWARD**
4. **DISTRICT 19**
   - **ANTOINE D. JENNINGS**
5. **DISTRICT 20**
   - **WICK THOMAS**
   - **INGRID BURNETT**
6. **DISTRICT 21**
   - **MIKE ENGLERT**
7. **DISTRICT 22**
   - **ROBERT SAULS**
8. **DISTRICT 23**
   - **DAVITTA L HANSON**
   - **YOLANDA YOUNG**
   - **KEVON GRAVES**
9. **DISTRICT 24**
   - **ROBERT MCCOURT**
10. **DISTRICT 25**
    - **JEROME BARNES**
11. **DISTRICT 26**
    - **AARON CROSSLEY**
12. **DISTRICT 27**
    - **SONIA M NIZAMI**
13. **DISTRICT 28**
    - **KEMP STRICKLER**
14. **DISTRICT 29**
    - **KIER INGLE**
15. **DISTRICT 30**
    - **AARON CROSSLEY**
16. **DISTRICT 31**
    - **ROBERT MCCOURT**
17. **DISTRICT 32**
    - **JANICE BRILL**
18. **DISTRICT 33**
    - **FRANK WHITE, JR.**
19. **DISTRICT 34**
    - **STACY LAKE**
20. **DISTRICT 35**
    - **LORENZO JOHNSON**
    - **MITCHELL W. SUDDUTH**
    - **VENESSA HUSKEY**
21. **DISTRICT 36**
    - **CHARLIE FRANKLIN**
22. **DISTRICT 37**
    - **DARON MCGEE**
    - **BROWN MICHAEL RICARDO**
23. **DISTRICT 38**
    - **AMANDA TOOMEY**
24. **DISTRICT 39**
    - **JALEN ANDERSON**

### For State Auditor

- **ALAN GREEN**

### For County Executive

- **FRANK WHITE, JR.**
- **STACY LAKE**
- **LORENZO JOHNSON**
- **MITCHELL W. SUDDUTH**
- **VENESSA HUSKEY**

### For County Legislature

- **DISTRICT 2**
  - **LORENZO JOHNSON**
  - **MITCHELL W. SUDDUTH**
  - **VENESSA HUSKEY**
- **DISTRICT 3**
  - **CHARLIE FRANKLIN**
- **DISTRICT 4**
  - **DARON MCGEE**
  - **BROWN MICHAEL RICARDO**
- **DISTRICT 5**
  - **AMANDA TOOMEY**
- **DISTRICT 6**
  - **JALEN ANDERSON**
### FOR COMMITTEE MAN
**PRAIRIE TOWNSHIP**
(Vote for THREE)
- NATHAN COCKRELL
- KEMP STRICKLER
- PATRICK D. ROWLAND
- Write-in
- Write-in
- Write-in

### FOR COMMITTEE WOMAN
**PRAIRIE TOWNSHIP**
(Vote for THREE)
- SHELLIE MONTEMURRO
- ELIZABETH FREELAND
- HILLARY SHIELDS
- Write-in
- Write-in
- Write-in

### FOR COMMITTEE MAN
**SNI-A-BAR TOWNSHIP**
(Vote for THREE)
- LANNA ULTICAN
- TAYLOR BELLER
- VALORIE PIRCH MONTGOMERY
- Write-in
- Write-in
- Write-in

### FOR COMMITTEE WOMAN
**SNI-A-BAR TOWNSHIP**
(Vote for THREE)
- JALEN ANDERSON
- TOM GEBKEN
- SCOTT CASEY
- Write-in
- Write-in
- Write-in

### FOR COMMITTEE MAN
**VAN BUREN TOWNSHIP**
(Vote for TWO)
- No Candidate Filed
- Write-in
- Write-in

### FOR COMMITTEE WOMAN
**VAN BUREN TOWNSHIP**
(Vote for TWO)
- MICHELE PYCIOR
- TIMBERLYN PYCIOR-DAVILA
- Write-in
- Write-in
- Write-in

### FOR COMMITTEE MAN
**WASHINGTON TOWNSHIP**
(Vote for TWO)
- JOE RUNIONS
- DAMON A. GREENE
- CHRISTIAN PARCHMAN
- Write-in
- Write-in

### FOR COMMITTEE WOMAN
**WASHINGTON TOWNSHIP**
(Vote for TWO)
- IRENE C. KENDRICK
- ELAINE BREWER
- Write-in
- Write-in
- Write-in

### FOR UNITED STATES SENATOR
(Vote for ONE)
- JONATHAN DINE
- JOHN A. HARTWIG JR.

### FOR STATE AUDITOR
(Vote for ONE)
- RANDY LANGKRAEHR

### FOR UNITED STATES REPRESENTATIVE DISTRICT 4
(Vote for ONE)
- ROBIN DOMINICK

### FOR UNITED STATES REPRESENTATIVE DISTRICT 5
(Vote for ONE)
- EDWARD A (ANDY) MAIDMENT

### FOR COMMITTEE MAN
**BLUE SUB-DISTRICT 1**
(Vote for ONE)
- DAVID SCHWENSEN
- Write-in

### FOR COMMITTEE WOMAN
**BLUE SUB-DISTRICT 1**
(Vote for ONE)
- Write-in

### FOR COMMITTEE MAN
**BLUE SUB-DISTRICT 2**
(Vote for ONE)
- No Candidate Filed
- Write-in
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<th>Vote</th>
<th>Candidate Filed</th>
<th>Write-in</th>
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<td>(Vote for THREE)</td>
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<td>Committee Woman</td>
<td>Van Buren Township</td>
<td>TWO</td>
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**For Council Member-At-Large, City of Independence, Missouri**

<table>
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<th>Candidate</th>
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<tbody>
<tr>
<td>Bridget McCandless</td>
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<tr>
<td>Mike Huff</td>
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<tr>
<td>Edward Nesbitt</td>
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<tr>
<td>Marcie I. Gragg</td>
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**For Alderman Ward 3, City of Oak Grove, Missouri**

<table>
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<th>Candidate</th>
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<tbody>
<tr>
<td>James Shrount</td>
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<tr>
<td>Tracey Newcomer</td>
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**For the purpose of funding maintenance and improvement of City streets, shall the City of Blue Springs, Missouri impose a local use tax at the same rate as the total local sales tax rate, currently two and one-half percent (2 1/2%), provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?**

**Question**

<table>
<thead>
<tr>
<th>Option</th>
<th>Yes</th>
<th>No</th>
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**For Alderman Ward 3, City of Oak Grove, Missouri**

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<tr>
<td>J. Shrount</td>
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<tr>
<td>T. Newcomer</td>
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**SPECIAL ELECTION**

**CITY OF RAYTOWN, MISSOURI**

**QUESTION 1**

"Shall the City of Raytown, Missouri issue its general obligation bonds in the amount not to exceed $46,000,000.00 to acquire, construct, reconstruct, extend and improve the City's streets, roads, bridges and sidewalks?"

The authorization of the bonds will authorize the City to maintain tangible property tax rates sufficient to pay the interest and principal on the bonds until fully paid.

- [ ] YES
- [ ] NO

**QUESTION 2**

"Shall the City of Raytown, Missouri issue its general obligation bonds in the amount not to exceed $7,200,000.00 to acquire, construct, reconstruct, extend and improve the City's storm sewer system?"

The authorization of the bonds will authorize the City to maintain tangible property tax rates sufficient to pay the interest and principal on the bonds until fully paid.

- [ ] YES
- [ ] NO

**QUESTION 3**

Shall there be a $0.30 increase in tax levy on one hundred dollars valuation for general municipal purposes in the City of Raytown, Missouri?

- [ ] YES
- [ ] NO

**SPECIAL ELECTION**

**CONSOLIDATED SCHOOL DISTRICT NO.1 OF JACKSON COUNTY, MISSOURI**

**QUESTION 1**

Shall Hickman Mills C-1 School District of Jackson County, Missouri, without an estimated increase in the current debt service property tax levy, issue its general obligation bonds in the amount of $20,000,000 for the purpose of constructing, improving, renovating or demolishing, repairing, furnishing and equipping school facilities, throughout the District? If this proposition is approved, the adjusted debt service levy of the school district is estimated to remain at $1.10 (amount of current school district levy) per one hundred dollars assessed valuation of real and personal property.

- [ ] YES
- [ ] NO

**REPUBLICAN**

**FOR UNITED STATES SENATOR**

(Vote for ONE)

- [ ] PATRICK A LEWIS
- [ ] ERIC SCHMITT
- [ ] BILLY LONG
- [ ] ERIC GREITENS
- [ ] BERNIE MOWINSKI
- [ ] C.W. GARDNER
- [ ] DESHON PORTER
- [ ] VICKY HARTZLER
- [ ] DAVE SIMS
- [ ] MARK MCCLOSKEY
- [ ] ERIC McELROY
- [ ] DENNIS LEE CHILTON
- [ ] ROBERT ALLEN
- [ ] DAVE SCHATZ
- [ ] HARTFORD TUNNELL
- [ ] KEVIN C. SCHEPERS
- [ ] RICKEY JOINER
- [ ] ROBERT OLSON
- [ ] RUSSEL PEALER
- [ ] BREYFOGLE JR
- [ ] DARRELL LEON
- [ ] MCCLANAHAN III
- [ ] CURTIS D. VAUGHN

**FOR STATE AUDITOR**

(Vote for ONE)

- [ ] DAVID GREGORY
- [ ] SCOTT FITZPATRICK
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<tr>
<th>District 4</th>
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<th>District 6</th>
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<tr>
<td>JIM (SOUPY) CAMPBELL</td>
<td>JERRY W BARHAM</td>
<td>BRANDON KLEINMEYER</td>
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<td>RICK BRATTIN</td>
<td>HERSCHEL L. YOUNG</td>
<td>DAKOTA SHULTZ</td>
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<td>WILLIAM (BILL) IRWIN</td>
<td>JACOB TURK</td>
<td>SAM GRAVES</td>
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<td>MARK ALFORD</td>
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<td>JOHN DADY</td>
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<td>KALENA BRUCE</td>
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<td>CHRISS FRANCO</td>
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<td>TAYLOR BURKS</td>
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<td>CHRISTOPHER RYAN</td>
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<td>KYLE STONNER LABRUE</td>
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**FOR STATE SENATOR DISTRICT 8**

- MIKE CIERPIOT
- JOE NICOLA
- RACHL AGUIRRE

**FOR STATE REPRESENTATIVE DISTRICT 19**

- KAREN I. SPALDING

**FOR STATE REPRESENTATIVE DISTRICT 20**

- AARON MCMULLEN

**FOR STATE REPRESENTATIVE DISTRICT 21**

- DAKOTA WORRELL

**FOR STATE REPRESENTATIVE DISTRICT 28**

- JENNELL HOUTS

**FOR STATE REPRESENTATIVE DISTRICT 29**

- DAVID MARTIN
- JAMES LOWMAN
- GLORIA STONE

**FOR STATE REPRESENTATIVE DISTRICT 30**

- JON PATTERSON

**FOR STATE REPRESENTATIVE DISTRICT 31**

- DAN STACY

**FOR STATE REPRESENTATIVE DISTRICT 32**

- JEFF COLEMAN

**FOR STATE REPRESENTATIVE DISTRICT 33**

- CHRIS SANDER

**FOR STATE REPRESENTATIVE DISTRICT 34**

- J.C. CROSSLEY

**FOR STATE REPRESENTATIVE DISTRICT 35**

- JOHN BURROWS

**FOR STATE REPRESENTATIVE DISTRICT 36**

- KURT LAUVSTAD

**FOR STATE REPRESENTATIVE DISTRICT 39**

- DOUG RICHEY

**FOR COUNTY EXECUTIVE**

- PRESTON SMITH
- JASON PEARSON
- THERESA CASS GALVIN

**FOR COUNTY LEGISLATURE DISTRICT 3**

- APRIL LAJUNE MCGILL

**FOR COUNTY LEGISLATURE DISTRICT 5**

- JEANIE LAUER

**FOR COUNTY LEGISLATURE DISTRICT 6**

- SEAN SMITH
- PHYLLIS EDSON
- TRISH CARLYLE
- ROBERTA GOUGH

**1ST DISTRICT-AT-LARGE**

- BILL E. KIDD
- BRENDA ALLEN

**2ND DISTRICT-AT-LARGE**

- BOB STRINGFIELD
- JOHN J. MURPHY

**3RD DISTRICT-AT-LARGE**

- LANCE DILLENSCHNEIDER

**FOR COMMITTEEMAN BLUE SUB-DISTRICT 1**

- No Candidate Filed
- Write-in

**FOR COMITTEEWOMAN BLUE SUB-DISTRICT 1**

- NANCY P. GRIEGO
- Write-in

**FOR COMMITTEEMAN BLUE SUB-DISTRICT 2**

- No Candidate Filed
- Write-in

**FOR COMITTEEWOMAN BLUE SUB-DISTRICT 2**

- No Candidate Filed
- Write-in
FOR COMMITTEEMAN
BLUE SUB-DISTRICT 3
(Vote for ONE)
☐ DAVID TITUS
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 3
(Vote for ONE)
☐ BRIDGET TITUS
☐ JILL REEL
☐ Write-in

FOR COMMITTEEMAN
BLUE SUB-DISTRICT 4
(Vote for ONE)
☐ PAUL W. JUNGMANN
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 4
(Vote for ONE)
☐ COLLEEN HUFF
☐ Write-in

FOR COMMITTEEMAN
BLUE SUB-DISTRICT 5
(Vote for ONE)
☐ BRYAN CRAIG BAKER
☐ SCOTT QUALLS
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 5
(Vote for ONE)
No Candidate Filed
☐ Write-in

FOR COMMITTEEMAN
BLUE SUB-DISTRICT 6
(Vote for ONE)
☐ AARON MCMULLEN
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 6
(Vote for ONE)
☐ MARY JO FREEMAN
☐ Write-in

FOR COMMITTEEMAN
BLUE SUB-DISTRICT 7
(Vote for ONE)
☐ MIKE MORRIS
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 7
(Vote for ONE)
☐ ROSIE BAKER
☐ JANA MORRIS
☐ Write-in

FOR COMMITTEEMAN
BLUE SUB-DISTRICT 8
(Vote for ONE)
☐ ROD WALSH
☐ Write-in

FOR COMMITTEEWOMAN
BLUE SUB-DISTRICT 8
(Vote for ONE)
☐ PAT WALSH
☐ KAREN S. BLAKENEY
☐ Write-in

FOR COMMITTEEMAN
BROOKING TOWNSHIP
(Vote for TWO)
☐ STEVEN HINTON
☐ WAYNE HOUTS
☐ Write-in

FOR COMMITTEEWOMAN
BROOKING TOWNSHIP
(Vote for TWO)
☐ JENNELL HOUTS
☐ Write-in

FOR COMMITTEEMAN
FORT OSAge TOWNSHIP
(Vote for TWO)
☐ BILL E. KIDD
☐ ZANE K. WINPIGLER
☐ Write-in

FOR COMMITTEEWOMAN
FORT OSAge TOWNSHIP
(Vote for TWO)
☐ JAMIE KIDD
☐ WENDY WINPIGLER
☐ Write-in

FOR COMMITTEEMAN
PRAIRIE TOWNSHIP
(Vote for THREE)
☐ DAN STACY
☐ LANCE DILLENSCHNEIDER
☐ REUBEN MITCHELL
☐ SCOTT O'BRIEN
☐ SEAN SMITH
☐ Write-in

FOR COMMITTEEWOMAN
PRAIRIE TOWNSHIP
(Vote for THREE)
☐ Write-in
☐ Write-in
☐ Write-in
### For Committeewoman Prairie Township

- **Vote for THREE**
  - Rep. Amy Fox  
  - Rep. Storm Dillenschneider  
  - Rep. Madonna (Donna) Gordon  
  - Rep. Kim Edwards  
  - Write-in  
  - Write-in  
  - Write-in

### For Committeewoman Sni-A-Bar Township

- **Vote for THREE**
  - Rep. Ruth Hertzog Pirsch  
  - Rep. Carolyn Caton  
  - Rep. Christy Shelton  
  - Rep. Jennifer Keeling  
  - Rep. Glenna Greer  
  - Write-in  
  - Write-in  
  - Write-in

### For Committeeman Van Buren Township

- **Vote for TWO**
  - Rep. Jeff Porter  
  - Rep. W. Dale Russell  
  - Rep. Gary Duseenberg  
  - Rep. Rodger Kirk  
  - Rep. W. Kevin Romer  
  - Rep. Christopher Keeling  
  - Rep. Troy Wilson  
  - Rep. Gerald "Jerry" Wistrand  
  - Rep. Dennis E. King  
  - Write-in  
  - Write-in  
  - Write-in

### For Committeewoman Van Buren Township

- **Vote for TWO**
  - Rep. Teresa Mcbride  
  - Rep. Stepahnie Gerry  
  - Write-in  
  - Write-in

### For Committeeman Washington Township

- **Vote for TWO**
  - Rep. Michael R. Smith  
  - Rep. Patricia Smith  
  - Write-in  
  - Write-in