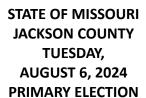
# NOTICE OF PRIMARY ELECTION

## SAMPLE BALLOT



Notice is hereby given to the registered qualified voters of Jackson County, Missouri, outside the corporate limits of Kansas City, Missouri, that the Missouri Primary Election will be held on Tuesday, August 6, 2024, as certified by the Honorable John Ashcroft, Secretary of State, State of Missouri, and Mary Jo Spino, Clerk of the Legislature, Jackson County, Missouri. The polls will be open from 6:00 a.m. until 7:00

The purpose of the Primary **Election is to nominate candidates** in the Republican, Democratic, and Libertarian parties of Missouri and Jackson County for the federal, state and county offices to be voted upon at the **General Election scheduled for** Tuesday, November 5, 2024; and for the election of the county committeemen and county committeewomen in the various **Townships and Sub-Districts in** Jackson County.

#### **REPUBLICAN CANDIDATES FOR NOMINATION**

**U.S. SENATOR** 

**JOSH HAWLEY** 

#### **GOVERNOR**

JEREMY GUNDEL BILL EIGEL **ROBERT JAMES OLSON** JOHN R. (JAY) ASHCROFT MIKE KEHOE **CHRIS WRIGHT** DARREN L GRANT

DARRELL LEON MCCLANAHAN, III

#### LIEUTENANT GOVERNOR

AMBER THOMSEN

**HOLLY REHDER DAVE WASINGER** LINCOLN HOUGH PAUL BERRY, III TIM BAKER MATTHEW E. PORTER

#### **SECRETARY OF STATE**

**VALENTINA GOMEZ** SHANE SCHOELLER **DENNY HOSKINS** ADAM J. SCHWADRON JAMIE CORLEY **DEAN PLOCHER** MARY ELIZABETH COLEMAN MIKE CARTER

#### **STATE TREASURER**

**CODY SMITH** ANDREW KOENIG LORI ROOK VIVEK MALEK TINA GOODRICK KARAN PUJJI

#### ATTORNEY GENERAL

WILL SCHARF ANDREW BAILEY

#### **U.S. REPRESENTATIVE**

DISTRICT 4 MARK ALFORD

#### **DISTRICT 5**

SEAN E. SMITH

### DISTRICT 6

FREDDIE GRIFFIN, JR **BRANDON KLEINMEYER SAM GRAVES** 

WELDON WRAY WOODWARD

**STATE SENATOR DISTRICT 7** 

JOEY LASALLE

**DISTRICT 9** 

**DERRON BLACK** 

**DISTRICT 11** 

**AARON MCMULLEN** JOE NICOLA **DAVID MARTIN** 

**STATE REPRESENTATIVE** 

**DISTRICT 19** 

KAREN I SPALDING

**DISTRICT 20** MIKE STEINMEYER

**DISTRICT 21** 

MARJAIN BREITENBACH

**DISTRICT 22** 

MIREYA BARRAGAN

**DISTRICT 28** STEVEN W. HINTON

**DISTRICT 29** 

**ROBERT A. BRUETTE** 

**DISTRICT 30** JON PATTERSON

**DISTRICT 31** 

**RON FOWLER** 

**DISTRICT 32** JEFF COLEMAN

**DISTRICT 33** 

**CHRIS SANDER** CAROLYN S. CATON

**DISTRICT 34** 

JC CROSSLEY

**DISTRICT 35** 

MICHAEL C. GREEN

**DISTRICT 36** 

**DAVE THOMAS** 

**REPUBLICAN CANDIDATES FOR JACKSON COUNTY** 

PROSECUTING ATTORNEY

TRACEY CHAPPELL

REPUBLICAN CANDIDATES **FOR ELECTION TO THE** COUNTY COMMITTEE

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 1** 

MICHAEL YOUNG

JOSEPH M. SALVA

**COUNTY COMMITTEEWOMAN** 

**BLUE SUB-DISTRICT 1** 

**LEIGH PHILLIPS** 

NANCY P. GRIEGO

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 2** 

**DAKOTA WORRELL** 

**COUNTY COMMITTEEWOMAN** 

**BLUE SUB-DISTRICT 2** 

NO CANDIDATE FILED

**COUNTY COMMITTEEMAN** 

**BLUE SUB-DISTRICT 3** 

DAVID TITUS

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 3** 

**BRIDGET TITUS** 

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 4** 

NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 4** 

NO CANDIDATE FILED

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 5** 

SCOTT QUALLS

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 5** 

NO CANDIDATE FILED

**COUNTY COMMITTEEMAN** 

**BLUE SUB-DISTRICT 6** NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN** 

**BLUE SUB-DISTRICT 6** 

MARY JO FREEMAN

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 7** 

**MIKE MORRIS** 

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 7** 

**JANA MORRIS** 

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 8** 

MARCUS V. BOWEN

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 8** 

**COUNTY COMMITTEEMAN** 

**DENA TUTTLE** 

**BROOKING TOWNSHIP** 

STEVEN W. HINTON

**COUNTY COMMITTEEWOMAN BROOKING TOWNSHIP** 

NO CANDIDATE FILED **COUNTY COMMITTEEMAN** 

**FORT OSAGE TOWNSHIP** 

ZANE K. WINPIGLER **RON BUCKALLEW** 

**COUNTY COMMITTEEWOMAN FORT OSAGE TOWNSHIP** 

WENDY WINPIGLER

JULIE BUCKALLEW

**COUNTY COMMITTEEMAN PRAIRIE TOWNSHIP** 

**DAN STACY** 

WILLIAM PETERSON SCOTT O'BRIEN

RICK HALLMAN

**COUNTY COMMITTEEWOMAN PRAIRIE TOWNSHIP** 

STORM DILLENSCHNEIDER KIM EDWARDS

**COUNTY COMMITTEEMAN** 

SNI-A-BAR TOWNSHIP

PRESTON V. SMITH JEFF PORTER

**GARY DUSENBERG** 

**RON FOWLER** 

JOE NICOLA

**COUNTY COMMITTEEWOMAN** 

SNI-A-BAR TOWNSHIP

**RUTH HERTZOG PIRCH** JENNIFER KEELING

**COUNTY COMMITTEEMAN** 

**VAN BUREN TOWNSHIP** STEVE MCBRIDE

**CHRIS SANDER** 

**COUNTY COMMITTEEWOMAN** 

**VAN BUREN TOWNSHIP** TERESA MCBRIDE

**DAWN EMBREY** 

**COUNTY COMMITTEEMAN** WASHINGTON TOWNSHIP

MICHAEL R. SMITH DAVID THOMAS

**COUNTY COMMITTEEWOMAN WASHINGTON TOWNSHIP** 

NO CANDIDATE FILED

#### **DEMOCRATIC CANDIDATES FOR NOMINATION**

**U.S. SENATOR** 

KARLA MAY

**DECEMBER L. HARMON** 

**LUCAS KUNCE** 

MITA BISWAS

**GOVERNOR** 

**ERIC MORRISON CRYSTAL QUADE** 

SHERYL GLADNEY **HOLLIS L LASTER** 

MIKE HAMRA

LIEUTENANT GOVERNOR

RICHARD BROWN **ANASTASIA SYES** 

**SECRETARY OF STATE** 

MONIQUE WILLIAMS BARBARA PHIFER

HALEY JACOBSON

**STATE TREASURER** 

MARK OSMACK

ATTORNEY GENERAL

**ELAD JONATHAN GROSS** 

**U.S. REPRESENTATIVE** 

**DISTRICT 4** JEANETTE CASS

**DISTRICT 5** 

EMANUEL CLEAVER, II

MIKE MCCAFFREE

**DISTRICT 6** 

**RICH GOLD** 

PAM MAY **STATE SENATOR** 

**DISTRICT 7** PAT CONTRERAS

PATTY LEWIS

**DISTRICT 9** BARBARA ANNE WASHINGTON

**BRANDON ELLINGTON DISTRICT 11** 

**ROBERT SAULS** 

**STATE REPRESENTATIVE** 

**DISTRICT 19** 

PATRICIA ANN GERONIMA **HERNANDEZ** 

WICK THOMAS

**DISTRICT 20** CLARENCE FRANKLIN, JR.

**DISTRICT 21** 

**WILL JOBE** 

**DISTRICT 22** YOLANDA YOUNG

**DISTRICT 28** 

MIKE SAGER **DONNA BARNES** 

**AARON CROSSLEY** 

**DISTRICT 29** 

**DISTRICT 30 KEVIN GROVER** 

**DISTRICT 31** 

JEREMY ROWAN

JENNIFER CASSIDY

**DISTRICT 32** 

**DISTRICT 34** KEMP STRICKLER

**DISTRICT 35** KERI INGLE

DISTRICT 36

**ANTHONY EALY** 

# NOTICE OF PRIMARY ELECTION

## SAMPLE BALLOT



#### **DEMOCRATIC CANDIDATES FOR JACKSON COUNTY**

#### PROSECUTING ATTORNEY

JOHN GROMOWSKY STEPHANIE M. BURTON **MELESA JOHNSON** 

#### **SHERIFF**

DARRYL FORTÉ

**DEMOCRATIC CANDIDATES** FOR ELECTION TO THE **COUNTY COMMITTEE** 

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 1**

PAUL BUDD

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 1**

AIMEE J. WORLEY

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 2**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 2**

SUSAN DOUGHERTY

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 3**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 3**

DIANE EGGER

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 4**

STEVEN MCLUCKIE

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 4**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 5**

**AARON CROSSLEY** 

## **COUNTY COMMITTEEWOMAN**

**BLUE SUB-DISTRICT 5** KATHERINE AMEKU

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 6**

JOSEPH F. FOLEY

## **COUNTY COMMITTEEWOMAN**

**BLUE SUB-DISTRICT 6 GRACE F. THOMAS** 

## **COUNTY COMMITTEEMAN**

**BLUE SUB-DISTRICT 7** 

## STEVE LEVOTA

**COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 7** 

## **SHERI TINDLE**

**BLUE SUB-DISTRICT 8** 

## **RUDY CHAVEZ**

**COUNTY COMMITTEEWOMAN** 

**COUNTY COMMITTEEMAN** 

**BLUE SUB-DISTRICT 8 NICKI CARDWELL** 

#### **COUNTY COMMITTEEMAN BROOKING TOWNSHIP**

MICHAEL DOWNING **JEROME BARNES** 

**COUNTY COMMITTEEWOMAN** 

#### **BROOKING TOWNSHIP DONNA BARNES**

LATRICE THOMAS

#### **COUNTY COMMITTEEMAN** FORT OSAGE TOWNSHIP

MYRON W. BURROWS

#### **COUNTY COMMITTEEWOMAN** FORT OSAGE TOWNSHIP

LYNDA BURROWS

#### **COUNTY COMMITTEEMAN PRAIRIE TOWNSHIP**

NATHAN COCKRELL PATRICK D. ROWLAND **KEMP STRICKLER** 

#### **COUNTY COMMITTEEWOMAN PRAIRIE TOWNSHIP**

SHELLIE MONTEMURRO **ELIZABETH FREELAND HILLARY SHIELDS** 

#### **COUNTY COMMITTEEMAN SNI-A-BAR TOWNSHIP**

TOM GEBKEN SCOTT CASEY JALEN ANDERSON

#### **COUNTY COMMITTEEWOMAN SNI-A-BAR TOWNSHIP**

LANNA ULTICAN **TAYLOR BELLER** 

#### **COUNTY COMMITTEEMAN VAN BUREN TOWNSHIP**

**RUSSELL WITTIG** 

#### **COUNTY COMMITTEEWOMAN VAN BUREN TOWNSHIP**

MICHELE PYCIOR TIMBERLYN PYCIOR-DAVILA

#### **COUNTY COMMITTEEMAN WASHINGTON TOWNSHIP**

CHRISTIAN PARCHMAN **RON PEARSON** 

#### **COUNTY COMMITTEEWOMAN WASHINGTON TOWNSHIP**

IRENE C. KENDRICK **ELAINE BREWER** 

#### **LIBERTARIAN CANDIDATES FOR NOMINATION**

#### **U.S. SENATOR**

W.C. YOUNG

#### **GOVERNOR**

**BILL SLANTZ** 

#### LIEUTENANT GOVERNOR

KEN IVERSON

#### **SECRETARY OF STATE**

**CARL HERMAN FREESE** 

#### STATE TREASURER

JOHN A. HARTWIG, JR.

#### ATTORNEY GENERAL

RYAN L. MUNRO

#### **U.S. REPRESENTATIVE**

**DISTRICT 4** 

#### THOMAS HOLBROOK

**DISTRICT 5** 

#### WILLIAM TRUMAN (BILL) WAYNE

#### **DISTRICT 6**

ANDY MAIDMENT

#### LIBERTARIAN PARTY FOR ELECTION TO THE **COUNTY COMMITTEE**

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 1**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN**

**BLUE SUB-DISTRICT 1** 

## NO CANDIDATE FILED

**COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 2** 

#### NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN** 

#### **BLUE SUB-DISTRICT 2**

NO CANDIDATE FILED

### **COUNTY COMMITTEEMAN**

**BLUE SUB-DISTRICT 3** NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 3**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 4**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 4**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 5**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 5**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 6**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 6**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 7**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 7**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN BLUE SUB-DISTRICT 8**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN BLUE SUB-DISTRICT 8** NO CANDIDATE FILED

**COUNTY COMMITTEEMAN** 

#### **BROOKING TOWNSHIP** NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN BROOKING TOWNSHIP** 

#### NO CANDIDATE FILED **COUNTY COMMITTEEMAN**

**FORT OSAGE TOWNSHIP** NO CANDIDATE FILED

## **COUNTY COMMITTEEWOMAN**

**FORT OSAGE TOWNSHIP** NO CANDIDATE FILED

### **COUNTY COMMITTEEMAN**

**PRAIRIE TOWNSHIP RONALD BREAM** 

#### **COUNTY COMMITTEEWOMAN PRAIRIE TOWNSHIP**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN SNI-A-BAR TOWNSHIP**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEWOMAN SNI-A-BAR TOWNSHIP**

NO CANDIDATE FILED

#### **COUNTY COMMITTEEMAN VAN BUREN TOWNSHIP** NO CANDIDATE FILED

#### **VAN BUREN TOWNSHIP** NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN** 

#### **COUNTY COMMITTEEMAN** WASHINGTON TOWNSHIP NO CANDIDATE FILED

**WASHINGTON TOWNSHIP** NO CANDIDATE FILED

**COUNTY COMMITTEEWOMAN** 

#### **CONSTITUTIONAL AMENDMENTS**

#### **CONSTITUTIONAL AMENDMENT NO. 1**

Proposed by 102<sup>nd</sup> **General Assembly** (First Regular Session) SJR No. 26

Shall the Missouri Constitution be amended to allow places where individuals, corporations, organizations, and associations provide childcare outside of the child's home to be exempt from property tax? This is intended to make childcare more available, which would support the wellbeing of children, families, the workforce, and society as a whole.

State governmental entities estimate the state's Blind Pension Fund could have annual lost revenue of up to \$400,000. Local governments expect an unknown fiscal impact.

> YES NO

#### **CONSTITUTIONAL AMENDMENT NO. 4**

Proposed by 101<sup>st</sup> **General Assembly** (Second Regular Session) SS 2 SJR No. 38

Shall the Missouri Constitution be amended to authorize laws, passed before December 31st, 2026, that increase minimum funding for a police force established by a state board of police commissioners to ensure such police force has additional resources to serve its communities?

This would authorize a law passed in 2022 increasing required funding by the City of Kansas City for police department requests from 20% of general revenue to 25%, an increase of \$38,743,646, though the City previously provided that level of funding voluntarily. No other state or local governmental entities estimate costs or savings.

> YES NO

## NOTICE OF PRIMARY ELECTION SAMPLE BALLOT



NOTICE IS HEREBY GIVEN to the registered voters of the following **Districts that a Special Election** has been called for said Districts to be held Tuesday, August 6, 2024, as certified by said District.

#### **FOR CITY OF BLUE SPRINGS SPECIAL ELECTION**

#### **QUESTION**

Shall the City of Blue Springs, Missouri issue general obligation bonds in the amount of \$40,000,000 for the purpose of acquiring rights of way, designing, constructing, extending and improving the streets and roads within the City, including but not limited to (a) implementing the City's Neighborhood Street Preservation Program, (b) improvements to Mock from 7 Highway to Sunnyside, (c) improvements to Adams Dairy Parkway at Duncan Road, (d) implementing the Downtown Master Plan Capital Improvements, (e) widening and improving Walnut Street from Woods Chapel Road to 15th Street, (f) making Adams Dairy Parkway street light improvements, (g) constructing SW 12th Street from SW Southcrest Drive to Wyatt Road, and (h) improving the intersection of Woods Chapel Road and US 40 Highway?

#### **FOR CITY OF INDEPENDENCE SPECIAL ELECTION**

#### **PROPOSITION PD**

Shall the City of Independence impose a city sales tax of onefourth (1/4) of one percent for the exclusive benefit of the Police Department, which tax shall remain in effect until repealed by voters?

#### FOR CITY OF INDEPENDENCE **SPECIAL ELECTION**

#### **QUESTION 1**

Shall the Charter of the City of Independence be amended throughout and Article 15 of the Charter of the City of Independence be amended to allow the City to publish legal notices online when not required to publish by State law in a local newspaper; to remove City boundary descriptions and references thereto; to include references to the Missouri Revised Statutes; to make grammatical, numbering, and language corrections as needed for clarity and accuracy; and to make changes related to the Charter **Review Commission and previous** Charter revision elections?

#### **QUESTION 2**

Shall Articles 1, 2, 4, and 5 the Charter of the City of Independence be amended to remove provisions explaining the powers of the City and to include the role of public engagement in City government; to clarify provisions relating to the City Council; to clarify the Internal Auditor's position; to amend provisions related to the City Code, ordinances, and resolutions; to clarify that the City may adopt technical codes; to amend provisions relating to municipal court, municipal judges, the City Prosecutor, and the Court Clerk; and to make changes regarding the Board of Ethics and ethics provisions for the City Council?

> YES NO

#### **QUESTION 3**

Shall Articles 2, 3, 8, 9, and 10 of the Charter of the City of Independence be amended to provide that prior to the sale of a public utility, the City Council shall, by ordinance, call for an election of the registered voters of the City to determine whether the City shall sell such public utility; to make changes regarding City departments, offices, and YES agencies, and the coordination of NO emergency preparedness, but to leave the fire and police departments in the Charter; to provide requirements for the City budget, budget transfers, and financial policies; to remove penalties for City officers and employees who enter into contracts on behalf of the City without authority to do so; to provide processes for incurring debt and the issuance of bonds and notes; to clarify that the City may license, tax, and regulate all YES businesses, occupations, NO professions, vocations, and activities as allowed by State law; to remove Sections 9.1 through 9.5; and to remove Article 10?

#### **QUESTION 4**

Shall Articles 6, 7, and 13 of the Charter of the City of Independence be amended to remove example election forms; to provide that council districts are established by ordinance; to clarify election processes; to remove a provision regarding political designations in campaigns; to provide that candidates shall be disqualified if they are in arrears to the City for fees or taxes, are delinquent in paying State income taxes, or have unresolved municipal warrants; to clarify the referendum process; to remove required ballot language; and to clarify that franchises and utilities are subject to State laws?

#### **QUESTION 5**

Shall Articles 11, 12, and 14 of the Charter of the City of Independence be amended to make changes relating to public improvements, special tax bills, and special assessments; to amend provisions related to the Planning Commission, the planning director, the Board of Adjustment, and the Comprehensive Development Plan; and to provide that the City Planning Commission shall have all powers proscribed in Chapter 89, RSMo.; to make changes to provisions relating to lawsuits against the City; and to provide that meetings, records, accounts, and votes of the Council and the City shall be open as required by State law?

YES

YES

NO

#### **FOR CITY OF LAKE LOTAWANA SPECIAL ELECTION**

#### **QUESTION**

Shall the municipality Lake Lotawana impose a sales tax of one-half of one percent for the purpose of providing funding for storm water control and local parks for the municipality?

IN WITNESS WHEREOF, the **Jackson County Board of Election Commissioners has** caused its name to be hereunto signed and the official seal affixed this 28th day of May, 2024.

#### **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to the candidate or question response of your choice like this:

Fill in the oval completely. Do not mark outside of the oval. Vote on both sides of ballot, if applicable.

#### JACKSON COUNTY YES BOARD OF **ELECTION COMMISSIONERS**

Michael K. Whitehead, Chairman Henry R. Carner, Secretary Colleen M. Scott, Member Lyle K. Querry, Member

Tammy L. Brown, Director Sara A. Zorich, Director

Attest: Henry R. Carner, Secretary

#### **NOTICE OF ACCESSIBILITY**

**FURTHER NOTICE IS GIVEN** that, where a regular polling place has limited accessibility, a disabled or elderly voter may be provided an alternative means of casting his or her ballot. Such means may include reassignment to an accessible polling place, curbside voting, assisted voting or voting by absentee ballot. A voter may apply for an absentee ballot in person or by mail or may have a relative or guardian apply in person on his or her behalf. If an absentee voter is disabled or incapacitated, the notary requirement is waived. In addition, voters requiring assistance may be assisted by a person of the voter's choice.

For a complete poll list go to our website: WWW.JCEBMO.ORG

Look for your Poll Notification card in the mail

YES NO