

WATER DISTRICT NO 2 - DIRECTOR SUB-DISTRICT NO 3 \* Vote For 1

	GARY A. GILLIHAN	MIKE CARPINO
BR 03,04	24	20
BR 05,11	16	31
BR 08	55	22
BR 09,09A,10	50	47
BR 17,18	52	46
BR 19,22,22A,23	100	63
BR 20,21	61	55
BR 24,26	54	43
BR 25	20	20
BR 27	54	27
BR 28	0	1
ABSENTEE	31	17
<b>TOTAL</b>	<b>517</b>	<b>392</b>

WATER DISTRICT NO 2 - DIRECTOR SUB-DISTRICT NO 5 \* Vote For 1

	J. W. JIMMIE MCCLANAHAN	JERRY L. BRIGGS
BR 03,04	22	22
BR 05,11	11	38
BR 08	46	31
BR 09,09A,10	37	61
BR 17,18	38	63
BR 19,22,22A,23	83	82
BR 20,21	54	60
BR 24,26	55	43
BR 25	15	27
BR 27	49	33
BR 28	0	1
ABSENTEE	15	35
<b>TOTAL</b>	<b>425</b>	<b>496</b>